

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA NIKETAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT - BELSANDI, BITHAN, SUB DIV.- ROSERA, SAMASTIPUR, SAMASTIPUR, BIHAR - 848207
5	PRINCIPAL NAME	Mr. GANGESH KUMAR GUNJAN
6	PRINCIPAL QUALIFICATION	M.A. BED.
7	SCHOOL EMAIL ID	vidyaniketan.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06275222119

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://schoolerpindia.net/school/vnps/document/2026/07/Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://schoolerpindia.net/school/vnps/document/2026/07/recognition%20LETTER.1784967879.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://schoolerpindia.net/school/vnps/document/2026/07/building%20safety_cert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://schoolerpindia.net/school/vnps/document/2026/06/Fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://schoolerpindia.net/school/vnps/document/2026/07/Self%20Certificate.1784975725.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://schoolerpindia.net/school/vnps/document/2026/07/Safe%20Drinking%20Water%20Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://schoolerpindia.net/school/vnps/document/2026/07/FEE%20STRUCTURE%202026-27.pdf
2	ANNUAL ACADEMIC CALENDER	https://schoolerpindia.net/school/vnps/document/2026/07/ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://schoolerpindia.net/school/vnps/document/2026/07/SMC%20LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://schoolerpindia.net/school/vnps/document/2026/07/PTA%20MEMBER%20LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. GANGESH KUMAR GUNJAN
2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	KUMARI DEEPTI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KUMARI KHUSHBOO SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/nrWEK1p6W0k?si=PPJbKYYSuGkn12vX

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	GANGESH KUMAR GUNJAN	PRINCIPAL	M.A. B.ED.
2	SAPNA KUMARI	TGT	BA B.ED.
3	RAJESH KUMAR SINGH	PGT	MSC B.ED.